



Invitation to Exhibit

ASGPP 70TH Annual Group Psychotherapy & Psychodrama Conference



April 19 - 23, 2012
Hyatt Regency
Jersey City on the Hudson

ABOUT THE ASGPP

The American Society of Group Psychotherapy and Psychodrama was founded in April, 1942 by Dr. J. L. Moreno. In 1947, Dr. Moreno started the journal, *Group Psycho-therapy*, which later became *The Journal of Psychodrama, Sociometry and Group Psychotherapy*, the first journal devoted to group psychotherapy in all its forms. ASGPP was the pioneer membership organization in group psychotherapy and continues to be a source of inspiration for ongoing developments in group psychotherapy, psychodrama and sociometry.

The purposes of the Society include fostering the national and international cooperation of those concerned with the theory and practice of psychodrama, sociometry, and group psychotherapy and promoting the spread and fruitful applications of the theories and methods of psychodrama, sociometry, and group psychotherapy in professional disciplines concerned with the well-being of individuals, groups, families and organizations.



ASGPP NATIONAL OFFICE

ASGPP
301 N. Harrison Street, Suite 508,
Princeton, NJ 08540
(609) 737-8500 fax: (609) 737-8510
asgpp@ASGPP.org, www.ASGPP.org

YOU'RE INVITED...

You are cordially invited to exhibit at this year's 70th Annual American Society of Group Psychotherapy and Psychodrama Conference. This year's conference will convene at the Hyatt Regency Jersey City on the Hudson. An international delegation of behavioral health clinicians practicing world wide will be in attendance. The ASGPP's membership touches every corner of the globe extending from the United States to Canada, Israel, England, Europe, South America, Japan and Korea. The active membership of ASGPP is composed of behavioral health professionals from every sector, including physicians, licensed clinical social workers, psychologists, licensed professional counselors, and marriage and family therapists. These clinicians regularly refer clients to eating disorder programs, substance abuse treatment centers, adolescent treatment programs, and traditional psychiatric treatment centers.

Our objective is to create an environment which is "Exhibitor Friendly" and gives you maximum opportunity to network with attendees, conference leadership and potential customers.

We look forward to seeing you there.

For additional information, please contact: Jennifer Reis, Executive Director, (609) 737-8500, asgpp@ASGPP.org.

EXHIBITOR REGISTRATION PACKAGES

#1 — \$650

- Three days conference networking
- One exhibitor registration for your support staff
- One 8-foot table skirted and draped with two chairs or equivalent space for free standing exhibit
- President's Reception for Exhibitors

#2 — \$725

- Three days conference networking
- Two exhibitor registrations for your support staff
- One 8-foot table skirted and draped with two chairs or equivalent space for free standing exhibit
- President's Reception for Exhibitors
- Two Awards Reception tickets
- Saturday Evening Entertainment

PACKAGES INCLUDE

- Listing in the Awards Program
- Listing in the Conference Guide with your website
- Listing on the Advertising/Exhibitor Poster

EXHIBIT DATES

Thursday, Friday, Saturday & Sunday
April 19, 20, 21, & 22, 2012

Exhibitor registration & setup:

4/19/12 1:00 - 6:00 pm

President's Reception for Exhibitors:

4/19/12 6:00 - 7:30 pm

Exhibit hours:

4/20 - 4/22/12 8:00 am - 5:00 pm

Exhibit tear down:

4/22/12 5:00 pm

EXHIBIT CONTENT

All exhibits must serve the professional interests of the ASGPP. Acceptance of exhibitors is at the discretion of the ASGPP who reserves the right to refuse applications that do not meet its standards.

Authors and publishers are not permitted to sell books, videos, or DVDs but must work with our designated Conference Bookseller, Mental Health Resources, to sell them. To include your publication(s) in the book display area, please contact MHR directly at 518-943-3559 or brian.mhr@verizon.net.

Assignment of exhibit space is based on the date of receipt of the application and will be made solely at the discretion of the ASGPP.

CONFERENCE EXHIBITOR RAFFLE

Donate an item for the ASGPP Exhibitor Raffle. We give out an Exhibitor Passport as our way of assuring attendees visit exhibitor tables and displays. Attendees have a "passport" punched by each exhibitor, allowing them to enter into a drawing. Last year Caron Foundation generously donated a week-long stay at Breakthrough.

For information about promotional benefits included and other information, please contact Jennifer Reis, Executive Director, at 609-737-8500 or email: asgpp@asgpp.org

THE CONFERENCE GUIDE

For added exposure, place a display ad in the On-site Conference Guide.

1/8 Page: \$125 (Exhibitors \$95) 3 1/2" W x 2 3/8" H
 1/4 Page: \$250 (Exhibitors \$200) 3 1/2" W x 4 3/4" H
 1/2 Page: \$475 (Exhibitors \$375) 3 1/2" W x 10" H OR,
 7 1/2" W x 5" H
 Full Page: \$750 (Exhibitors \$600) 7 1/2" W x 10" H

Ads must conform to one of the ad sizes listed above. These rates are for "camera-ready" copy. There is an additional \$50 fee for design services. There is no additional fee for copy-only designs. Ads in the Conference Guide are black & white

DEADLINE for Space Reservation: March 9
 DEADLINE for Payment: March 23
 DEADLINE for Ad Material: March 30

Make checks payable to ASGPP. Mail with this form to: ASGPP, 301 N. Harrison Street, Suite 508, Princeton, NJ 08540

#1 Exhibitor Registration Package = \$650 #2 Exhibitor Registration Package = \$725
 Conference Guide Ad: 1/8 page = \$95 1/4 page = \$200 1/2 page = \$375 Full page = \$600

Agency/Name _____ Product / Service to Exhibit _____
 Address: _____ City: _____ State/Province: _____ Zip/Postal Zone: _____
 Day Phone: _____ Night Phone: _____
 Contact Person: _____ Email: _____
 Check Enclosed for \$ _____ Charge my Credit Card for \$ _____ Visa Master Card
 Card # _____ V code _____ Exp. Date: _____
 Card Billing Address if different from above: _____
 Card Holder: _____ Signature: _____